

## Profile of the Departments

|    |                                                                                                                          | Responses                                                                                                   |     |
|----|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----|
| 1  | Name of the Department                                                                                                   | PHYSICS                                                                                                     |     |
| 2  | Year of Establishment                                                                                                    | 1968                                                                                                        |     |
| 3  | Number of Teachers sanctioned and present position                                                                       | 6                                                                                                           | 6   |
| 4  | Number of Administrative Staff                                                                                           | Nil                                                                                                         |     |
| 5  | Number of Technical Staff                                                                                                | Nil                                                                                                         |     |
| 6  | Number of Teachers and Students                                                                                          | 6 & 524                                                                                                     |     |
| 7  | Demand Ratio (No. of Seats: No. of applications)                                                                         | 1:1                                                                                                         |     |
| 8  | Ratio of Teachers to Students                                                                                            | 1:87                                                                                                        |     |
| 9  | Number of research scholars who had their master's degree from other institutions                                        | N.A.                                                                                                        |     |
| 10 | The year when the curriculum was last revised                                                                            | 2023-24                                                                                                     |     |
| 11 | Number of students passed NET/SLET etc. (last two years)                                                                 | N.A.                                                                                                        |     |
| 12 | Success Rate of Students (What is the pass percentage as compared to the University average) (University average is 45%) | 84 %                                                                                                        |     |
| 13 | University Distinction/Ranks                                                                                             | 03                                                                                                          |     |
| 14 | Publications by Faculty (Last five Years)                                                                                | 15                                                                                                          |     |
| 15 | Awards and recognition received by the faculty (Last 5 years)<br><br>No.: 02                                             | A.P. State Best Teacher Award-2022<br><br>Certificate of Merit from District Collector Visakhapatnam - 2022 |     |
| 16 | Faculty who have attended National and International Seminars (Last five years)                                          | 10                                                                                                          | 12  |
| 17 | Number of National and International Seminars organized                                                                  | Nil                                                                                                         | Nil |
| 18 | Number of teachers engaged in consultancy and the revenue generation                                                     | Nil                                                                                                         | Nil |
| 19 | Number of ongoing projects and its total outlay                                                                          | Nil                                                                                                         | 0   |
| 20 | Research projects completed in the last two years and its total outlay                                                   | Nil                                                                                                         | 0   |
| 21 | Number of inventions and patents                                                                                         | 0                                                                                                           | 01  |
| 22 | Number of Ph.D. theses guided during the last two years                                                                  | N.A.                                                                                                        |     |
| 23 | Number of Books in the Departmental Library, if any                                                                      | Nil                                                                                                         |     |
| 24 | Number of Journals / Periodicals                                                                                         | Nil                                                                                                         |     |
| 25 | Number of computers                                                                                                      | 01                                                                                                          |     |
| 26 | Annual Budget                                                                                                            | Rs. 5,000/-                                                                                                 |     |